

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
MAY 29 5 04 PM 1963
OLDENHAWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Lloyd D. Auten, of Greenville County,

in consideration of One Thousand and No/100-----(\$1,000.00)----- Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
James W. Jarrell and Doris Kelly Jarrell, their heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 26 of a subdivision entitled Hudson Acres as shown on a plat recorded in the R. M. C. Office for Greenville County in Plat Book Y, at Pages 38 and 39, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Woodcrest Circle, joint front corner of Lots 25 and 26, and running thence along the joint line of said lots, S. 34-30 E. 240.1 feet to an iron pin at the joint rear corner of Lots 25 and 26; running thence along the line of Lot No. 26, N. 40 E. 253.4 feet to an iron pin at the joint rear corner of Lots 26 and 27; thence with the joint line of said lots, N. 74-30 W. 112.6 feet to an iron pin on the turnaround of Woodcrest Circle; thence with the curvature of said Woodcrest Circle, the chord of which is S. 45-45 W. 25 feet to an iron pin; thence continuing with said turnaround, the chords of which are N. 75-05 W. 25 feet, N. 62 W. 25 feet to an iron pin; thence continuing with Woodcrest Circle, S. 78-10 W. 130 feet to the point of beginning; being the same property conveyed to me by Ruth G. Davis by deed dated December 3, 1957, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 588, at Page 521.

The grantees herein expressly assume and agree to pay the balance due on that certain note and mortgage executed by the grantor to C. Douglas Wilson & Co. in the original sum of \$ 15,000.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 731, at Page 447, which mortgage has been assigned to Metropolitan Life Insurance Company, having a balance of \$ 13,236.30 as of April 30, 1963.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of May 19 63

SIGNED, sealed and delivered in the presence of:

Lloyd D. Auten (SEAL)
Lloyd D. Auten

(SEAL)
(SEAL)
(SEAL)

Patrick H. Grayson
Mary S. Martin

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of May 19 63

Patrick H. Grayson (SEAL) *Mary S. Martin*
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of May 19 63

Patrick H. Grayson (SEAL) *Ruth S. Auten*
Notary Public for South Carolina. Ruth S. Auten

RECORDED this 29th day of May 19 63, at 5:04 P. M., No. #30737

218-1-34
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